

John 10:27-30



SUBJECT: One Saved,  
Always Soft

How can God save the fallen?  
See Exh. 4/84

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CP

John 10: 27-30

ONCE SAVED, ALWAYS SAFE

The eternal account of the balance  
"Saved" - those who are joined to Christ by faith, members of His body,  
will be in heaven someday  
I call it hell entirely not saved  
not going a child, but joining  
"name of Christ" not "but in John's hand" / 16  
q. Matt. 7: 21-23

Our assurance:

I. Because of the work, promise of God  
1. Irrevocable, unchanging. <sup>Num. 23: 19</sup> His purpose, to take us to heaven  
John 1: 12; 3: 16; 5: 24; 6: 37; 10: 27-30 <sup>God's work like David's, a  
name of God, truly, forever.</sup>

2. Our weak, fearful tribulation does not nullify the work, the  
q. 12: 13 "when I see the blood..."  
That awesome night. Some, "I am scared"  
"I am scared" necessary  
"I am scared" afraid it will not work

The present, still when you see the blood, you fear  
But "I" "I" "I"

3. It is God's faithfulness that saves us  
However we may be weak, timid, hesitant  
a bold, courageous, confident  
(a) Hermit, with Canadian wood, winter, cannot  
stream. Hermit, hands on axes, crawling on the ice. Down  
the north side a trail, a narrow road led along edge - to the  
beyond stream, a road was. The hermit, on axes, looking up.  
with safe alibi ...

(b) Hermit - Wood Fair & Funderland

II. Because of the Finished work of Christ

1. John 19:30! The work (redemption) he came to do  
What is finished? to pay the debt of our sin, full extent  
& to take us to Abraham

2. Nothing more need to be added to his perfect work  
He did it perfectly, absolutely, finally, completely  
b. a part of it by <sup>ORIGEN, SYRINE, HILARION</sup> <sup>did not see all the church fathers</sup>  
Moses, Miriam, Aaron, David, Peter

MY PART = TO RECEIVE IT, THANK IT.

3. A gift of grace  
Cp. 2:8, 9 "grace" - "gift of grace" - "grace" - "gift of grace"  
(2) 6 5,000... "gift of grace" - "gift of grace" - "gift of grace"



IV Because of what Jesus is Doing today

Rom 5:10

Gal. 7:25

Rev. 1:17, 18

V. Because of Our <sup>Confessing</sup> ~~Verbal~~ <sup>X of Experience</sup>

1. Rom. 8:16 The Spirit himself bears witness...  
Smoothly the God placed in our souls...  
(a) Mellowed death, states in the fleshly system...  
(b) a former difference

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2. The ~~reproaches~~ <sup>under</sup> ~~ultimately~~ <sup>Christians</sup> ~~ball~~ <sup>sinners</sup> away

But the reproaches, now  
(a) sinners hate will come God

(b) David  
(c) Thomas the firstborn  
(d) Stephen, & the others like & many on slight hand.  
may fall again as after a death but never fall  
again.

x (d) sweetest to be just now.

3. With ~~us~~ <sup>us</sup> ~~and~~ <sup>and</sup> ~~others~~ <sup>others</sup> in heaven  
(a) God. "I would much prefer to have long passed away  
when all were there than long passed away  
& be standing by the portal when the gates were  
at the end, that long way up."

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John Oxenam said:

"Not what, but WHOM, I do believe,  
That, in my darkest hour of need,  
Hath comfort that no mortal creed  
To mortal man may give; --  
Not what, but WHOM!

Not what I do believe, but WHOM!  
. WHO walks beside me in the gloom?

WHO shares the burden wearisome?  
WHO all the dim way doth illumine,  
And bids me look beyond the tomb  
The larger life to live? --  
Not what I do believe,  
But WHOM!  
Not what  
But WHOM!





